Permit #F00051715

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00051715 **Type of Permit:** FILMING **Release Date:** 04/27/2012

| | |
|---|---|
| **Production Company** | FANGBANGER PRODUCTIONS INC TRUE BLOOD |
| **Insured Company Name** | FANGBANGER PRODUCTIONS INC TRUE BLOOD |
| Contact Phone No. 1 | 323-860-8375 |
| Contact Phone No. 2 | 323-860-8376 |
| Fax | 1041 N FORMOSA AVE, STE 7 SANTA MONICA BLDG WEST |
| Address | WEST HOLLYWOOD, California 90046 |
| **Production Title** | TRUE BLOOD |
| **Type of Production** | TV Drama |

| | |
|---|---|
| **Producer** | GREGG FIENBERG |
| **Director** | DAN MINAHAN |
| **1st AD** | SUNDAY STEVENS |
| **Production Manager** | DAVID AUGE |
| **FilmL.A. Coordinator** | JDP - Jason Del Paine |
| **Location Manager** | KELLY STUART |
| Primary Phone | Mobile - 310-200-3655 |
| Secondary Phone | |
| **Location Assistant** | N/A N/A |
| Primary Phone | Mobile - 555-555-5555 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| Posting 1500 | $345.00 |
| Notification Charge | $385.00 |
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA CITY FIRE SAFETY OFFICER | $6,208.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $7,648.00

**Number of Locations** 3

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00051715 | **Location Manager** | KELLY STUART |
| **Production Company** | FANGBANGER PRODUCTIONS INC TRU... | Primary Phone | Mobile - 310-200-3655 |
| **Insured Company** | FANGBANGER PRODUCTIONS INC TRU... | Secondary Phone | |
| **Production Title** | TRUE BLOOD | | |

**Location Address** 10811 Old Santa Susana Pass Rd, Chatsworth, CA, 91311

**Location Type** Private Residence

**Prep Dates** 4/23/2012 - 4/27/2012 07:00 - 19:00 5 days

**Film Dates** 4/30/2012 - 4/30/2012 05:00 - 01:00 1 day
5/1/2012 - 5/1/2012 08:00 - 02:00 1 day
5/2/2012 - 5/2/2012 12:00 - 06:00 1 day

**Strike Dates** 5/7/2012 - 5/8/2012 07:00 - 19:00

**Open or Closed to the Public** Closed

**Generic Conditions** All Vehicles must be parked legally.
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Please see attached document** 51715, FANGBANGER.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Beebe light/Nite sun | 1 |
| Camera cars | 1 |
| Cast/Crew vehicles | 65 |
| Condors | 2 |
| Cranes | 2 |
| Cube Trucks | 3 |
| Generator | 2 |
| Honey Wagons | 2 |
| Modular Units | 2 |
| Motor Homes | 2 |
| Picture vehicles | 5 |
| Portable restrooms | 1 |
| Scissor Lifts | 2 |
| Semi Trucks | 2 |
| Stakebed Trucks | 2 |
| Trailers | 2 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 70 |
| LA City UFSO assigned | 29198 |

**Filming Activities** Atmospheric Smoke Effects; Brandishing weapons (not in public view); Camera in car; Camera on sticks; Car-to-Car; Drive by; Drive ups & away; Driving shots; Equipment on property; Exterior Dialogue; Handheld equipment; Interior and exterior dialogue; Wetdown; ALL FILMING AND PARKING ON PROPERTY.; 20 PIGS. 4 DOGS.; STUNT FIGHTING.; PREP ON 4/24,25/12 WILL INCLUDE WELDING IN FIELD.; ADDITIONAL PREP ON 5/1/12 1AM-8AM. ADDTIONAL STRIKE ON 5/3/12 7AM-7PM.; NON GUN GUNFIRE. SQUIB HITS.;

**Gunfire**

| Shot Type | Load Type | No. Takes Per Day | No. Times Per Take |
|---|---|---|---|

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## Summary Information — Location



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|---|---|---|---|
| **Permit Number** | F00051715 | **Location Manager** | KELLY STUART |
| **Production Company** | FANGBANGER PRODUCTIONS INC TRU... | Primary Phone | Mobile - 310-200-3655 |
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| **Production Title** | TRUE BLOOD | | |

| | | | |
|---|---|---|---|
| Exterior Non-gun | 1/16 load | 15 - 20 | 15 - 20 |

**Special Effects:** F/X Permit # 17142

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|
| Squibs | 15 - 20 | 15 - 20 |

Description of F/X Scene: PREP ON 4/24,25/12 WILL INCLUDE WELDING IN FIELD.
NON GUN AND SQUIB HITS.
pyrotechnic detonator, d80 halves

**Jurisdiction** **Political:** Los Angeles City - Council District 12 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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**Approvals** LOS ANGELES POLICE DEPARTMENT — Melissa Hernandez
LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT — Bill Parker

**Coordinator Note** LA CITY ANIMAL # R12-182974

**Coordinator Note** UFSO REQUIRED:
04/23/2012, 0700-1900
04/25/2012, 0700-1900
04/30/2012, 0500-0100
05/01/2012, 0800-0200
05/02/2012, 1200-0600

**Coordinator Note** UFSO REQUIRED FOR SHOOT:
04/30/2012, 0500-0100
05/01/2012, 0800-0200
05/02/2012, 1200-0600

**Parking**

**Base Camp**
Location Type : Filming Location

**Parking Notes**
10801 TOPANGA CANYON RD, DIRT LOT

**Crew Parking**
Location Type : Filming Location

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## Summary Information — Location



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|---|---|---|---|
| **Permit Number** | F00051715 | **Location Manager** | KELLY STUART |
| **Production Company** | FANGBANGER PRODUCTIONS INC TRU... | Primary Phone | Mobile - 310-200-3655 |
| **Insured Company** | FANGBANGER PRODUCTIONS INC TRU... | Secondary Phone | |
| **Production Title** | TRUE BLOOD | | |

**Location Address** Browns Cyn Rd.,118 fwy-Gopher Cyn Rd.(Excluding Highways), Los Angeles, CA, 91311

**Location Type** Street

**Prep Dates** 5/4/2012 - 5/4/2012 07:00 - 02:00 1 day

**Film Dates** 5/4/2012 - 5/4/2012 14:00 - 22:00 1 day

**Strike Dates** 5/5/2012 - 5/5/2012 07:00 - 15:00

**Open or Closed to the Public** Closed

**Generic Conditions**
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 2 |
| Camera cars | 1 |
| Cube Trucks | 3 |
| Generator | 1 |
| Honey Wagons | 1 |
| Modular Units | 1 |
| Motor Homes | 1 |
| Picture vehicles | 3 |
| Portable restrooms | 1 |
| Semi Trucks | 2 |
| Stakebed Trucks | 2 |
| Trailers | 2 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 65 |
| LA City UFSO assigned | 29198 |
| Off-Duty/Retired LAPD Officer(s) | 2 |

**Filming Activities** Camera in car; Camera on sticks; Car-to-Car; Drive by; Drive ups & away; Driving shots; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Running & tow shots.; Wetdown; TRUCKS AND EQUIPMENT ON ROAD SHOULDERS AND PULL OFFS.;

**Jurisdiction** **Political:** Los Angeles City - Council District 12 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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**Approvals**

| | |
|---|---|
| LOS ANGELES POLICE DEPARTMENT | Mark Buck |
| LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT | Jeffrey Palmer |

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## Summary Information

## Location



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| **Insured Company** | FANGBANGER PRODUCTIONS INC TRU... | Secondary Phone | |
| **Production Title** | TRUE BLOOD | | |

**Coordinator Note** BROWN'S CANYON RD IS NORTH OF DE SOTO ST RIGHT AT THE 118 FWY, COMPANY WILL BE FILMING ON BROWN'S CANYON RD FROM THE 118 FWY NORTH TO THE COUNTY LINE

**Parking**

**Base Camp**
Location Type : Filming Location

**Parking Notes**
10801 TOPANGA CANYON BLVD

**Crew Parking**
Location Type : Filming Location

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| **Insured Company** | FANGBANGER PRODUCTIONS INC TRU... | Secondary Phone | |
| **Production Title** | TRUE BLOOD | | |

**Location Address** 22200 Chatsworth St, Chatsworth, CA, 91311

**Location Type** Private Residence

**Prep Dates** 5/2/2012 - 5/2/2012 07:00 - 19:00 1 day

**Film Dates** 5/3/2012 - 5/3/2012 11:00 - 06:00 1 day

**Strike Dates** 5/4/2012 - 5/4/2012 07:00 - 19:00

**Open or Closed to the Public** Closed

**Generic Conditions**
All Vehicles must be parked legally.
Community Survey Required
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Equipment on Location**

| Type | Quantity |
|---|---|
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| Stakebed Trucks | 2 |
| Trailers | 2 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 70 |

**Filming Activities** Brandishing weapons (not in public view); Equipment on sidewalk only.; Interior and exterior dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 12 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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| **Production Title** | TRUE BLOOD | | |

**Approvals** LOS ANGELES POLICE DEPARTMENT — Mark Buck

**Parking**

**Base Camp**
Location Type : Filming Location

**Parking Notes**
10801 TOPANAGA CANYON BLVD

**Crew Parking**
Location Type : Filming Location

**Posting "No Parking" signs** N/S CHATWORTH ST., FARRALONE AVE.-TOPANGA CANYON BLVD

**Approximate Footage** 1201 - 1500 — **Log Number** 34777

**Date(s)** 5/3/2012 to 5/3/2012 — **Time(s)** 00:00 to 00:00

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Permit #F00051715

# Appointment of Film Permits Unlimited, Inc.
## As Authorized Agent and representative

I certify that I am a representative of FANGBANGER PRODUCTIONS, INC ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 04-04-12

FANGBANGER PRODUCTIONS, INC
Name of Principal

By: _____
Representative's Signature

ALEX TED
Print Representative's Name

LOCATION MANAGER
Representative's title

10411 N. FORMOSA AVE SMB-WEST
WEST HOLLYWOOD, CA 90046
Principal's Address

323-850-2470
Principal's Telephone

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

Please sign and fax back
Principal = Name of Company

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